



Maryland Bankers Association

2009 Financial Education Awards
ENTRY FORM

All information provided should reflect programs and activities that took place from July 1, 2008 through June 30, 2009.

Institution: _____ Asset Size: _____

Address: _____

City/State/Zip: _____

Contact Name: _____ Title: _____

Phone: _____ Fax: _____

Email Address: _____

Category-choose only one: (Submit additional form(s) for multiple entries.)

_____ School-Age Children
Pre-school through 8th Grade

_____ Young Adults
High school & college students

_____ Adults/Seniors
Age 25 and older

What concepts were covered? (Circle all that apply.)

- Money Budgeting Banking Savings
Lending Credit Checking Money Management
Other: _____

Provide a brief description of program: (Presentation format, goals/objectives, measurable outcomes, benefits, etc.)

Three horizontal lines for program description.

Highlight any unique qualities or characteristics of your program:

Over the past 12 months (July 1, 2008 - June 30, 2009):

How many people did the program reach? _____

How many employees participated in the program? _____

How many presentations/sessions were conducted? _____

How much money was spent on this program? _____

How many hours were invested (include planning & execution)? _____

* * * * * **IMPORTANT** * * * * *

Supporting Materials - Entry forms must be accompanied by supporting materials in order to be considered by the judges. Entries without supporting materials will not be judged. Please Indicate what supporting materials accompany this nomination form (*select all that apply*):

- | | | |
|--|---|---|
| <input type="checkbox"/> Lesson Plan | <input type="checkbox"/> Teaching Materials | <input type="checkbox"/> Event Photos |
| <input type="checkbox"/> Handouts | <input type="checkbox"/> Activity Sheets | <input type="checkbox"/> PowerPoint Slides |
| <input type="checkbox"/> Press Clippings | <input type="checkbox"/> Thank You Letters | <input type="checkbox"/> Training Materials |
| <input type="checkbox"/> Marketing Materials | <input type="checkbox"/> Evaluation Forms/Results | <input type="checkbox"/> Other_____ |

Mail completed entry form and supporting materials to:

Maryland Bankers Association
Consumer Education Council
186 Duke of Gloucester Street
Annapolis, MD, 21401

Entry forms must be postmarked by August 3, 2009.

For additional information, contact:

MBA's Cindy Gentilcore at 443-837-1602 or cgentilcore@mdbankers.com

Awards will be presented to the winning institutions in the Fall.

Watch for detailed information in the upcoming months.